

CAMPBELL COUNTY

EXECUTIVE DIRECTOR
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UTILITIES AND SERVICE AUTHORITY

THIS IS A SEALED BID REQUEST

NOT A PURCHASE ORDER

DATE: May 10, 2024

SEALED BIDS, for the herein-specified **DUMPSTER SERVICES** will be received at Campbell County Utilities and Service Authority, 20644 Timberlake Road, Lynchburg, Virginia 24502, office until:

May 24, 2024 @ 2:00PM (EST)

All proposals shall be subject to the conditions and instructions as follows:

INSTRUCTIONS / SPECIFICATIONS

1. **The BID shall be placed in a sealed envelope bearing the vendor's name and address and clearly marked "DUMPSTER SERVICES". Electronic submittals will not be accepted (including email, fax, etc.).**
2. All prices are to be completed upon this document and must be filled in ink or typewritten and fully completed.
3. Material specifications and any other information concerning the item(s) pricing must be submitted with the Bid.
4. The Authority reserves the right to accept or reject any or all proposals.
5. No bids may be withdrawn for a period of 30 days after opening of bids. Unless, in accordance with Title 11, Chapter 7, Section 11-54, Code of Virginia, the bidder gives notice in writing of his claim of right to withdraw his bid within two business days after the conclusion of the bid opening procedure, in the event of unintentional arithmetic or similar mistake made directly in the compilation of the bid.
6. Invoices will be payable Net 30 days.
7. Prices shall be good from June 1, 2024 until May 31, 2025, with the option to renew for two additional years with a maximum escalation of 3% per year.

DUMPSTER SERVICE LOCATIONS AND REQUIREMENTS

1. Otter River Water Treatment Plant, 9625 Leesville Road, Evington, VA 24550

Contact: Mike Templeton

Phone: 434-821-8611

Container size: 8 cu. yd.

Pick up service: Once a month

2. CCUSA Office, 20644 Timberlake Road, Lynchburg, VA 24502

Contact: Josh Pribble

Phone: 434-239-8654 ext. 110

Container Size: 6 cu. yd.

Pick up Service: Once a month

3. Rustburg Wastewater Treatment Plant

Contact: Ryan Wojdyla

Phone: 434-332-3478

Container for this facility will contain processed wastewater sludge. All materials must be taken to the landfill for direct bury. The container must be sound and in good condition for hauling the material. Leakage and/or spillage from the container while in the possession of the hauler will be the responsibility of the hauler for cleanup. CCUSA must have a written plan submitted from the successful contractor, as to the route in which the sludge will be traveling to the disposal site. The successful contract hauler will have 30 days to submit this plan.

A copy of all landfill charge tickets must accompany the monthly invoice for proof of delivery. CCUSA is required to maintain accurate delivery records of the disposal of sludge. The percent markup for these charges to be noted in this proposal on page 3.

Container size: 20 cu. Yd. Roll back (15' L X 8' W X 4.5' H)

Pick Up Service: As need basis. Minimum once a month to twice a month.

SPECIAL CONDITIONS and REQUIREMENTS

1. CCUSA reserves the right to cancel the contract at any time, if deemed to be in the best interest of CCUSA.

2. The vendor shall procure, maintain, and provide proof of insurance coverages for injuries to persons or damages to property which may arise from or in connection with the work performed on behalf of CCUSA by the vendor, his agents, representatives, employees, or subcontractors. The vendor for the duration of the contract period shall maintain such coverages includes:
 - a. Broad Form Commercial — General Liability: Occurrence basis: \$2,000,000
 - b. Automobile Liability: All Autos - \$2,000,000
 - c. Workers Compensation: Statutory Amount

Please state your ability to comply with these requirement

YES

NO

- Location Number 1: Monthly Charge \$ _____.
- Location Number 2: Monthly Charge \$ _____.
- Location Number 3: Charge Per Haul Trip \$ _____.
- Location Number 3: Monthly Container Rent \$ _____.
- Location Number 3: Percent mark-up for landfill charges _____%

Contractor: _____

Address: _____

City: _____ State: _____ Zip: _____

Telephone Number: _____ Fax Number: _____

E-Mail: _____

Dated: _____

Print Name: _____

Signature

Title